



Instructions to Students for Completing  
**Sophomore of the Year**  
Scholarship Application  
2016-2017

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- DUE DATE:** The completed application must be returned to the School by **January 20, 2017**
- SECTION I:** Complete Section I by typing or printing on the application. Sign the application and have a parent or guardian sign the application. The name of the Kiwanis Club, Kiwanis Lt. Governor, and Division number will be completed by the local Kiwanis club.
- SECTION II:** Section II Each of the four (4) components is to be typed or printed on a separate page **in the requested format**, and attached to Section I. Please put your name at the top of each page(s), followed on the next line by the name of your high school

These scholarships are available to sophomores in Texas and Oklahoma. Each winner will receive a plaque and a letter of congratulations.

After graduating from high school, the university or college will receive the Scholarship funds, in the winning student's name. **After the student registers at the University, send a copy of the school billing statement and/or class schedule along with the student's account number to:**

The TX-OK Kiwanis Foundation  
Attention: Sophomore of the Year  
3010 W. Park Row Drive, Suite 100  
Pantego, TX 76013 or by  
FAX 1-866-574-0698.

Thank you for taking the time to complete this application.

**GOOD LUCK!**



# Walter Hurst Sophomore of the Year Application Form 2016-2017

## Section I

### **Type or Print Application**

Applicant's Full Name: \_\_\_\_\_

Applicant's name to be put on certificate: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Grade \_\_\_\_\_

We attest to all of the facts contained in this application and we give permission for the information to be used in publication.

\_\_\_\_\_  
**Applicant's signature**

\_\_\_\_\_  
**Parent/Guardian's signature**

Parent/Guardian Phone: \_\_\_\_\_

\_\_\_\_\_  
**Print Parent/ Guardian's name**

School District: \_\_\_\_\_

High School: \_\_\_\_\_

Principal: \_\_\_\_\_ School Phone: \_\_\_\_\_

School Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip : \_\_\_\_\_

Name of local Newspaper: \_\_\_\_\_

Newspaper Address: \_\_\_\_\_

The following two lines will be completed by the Kiwanis Club

SPONSORING KIWANIS CLUB: \_\_\_\_\_

Kiwanis Lt. Governor: \_\_\_\_\_ Division #: \_\_\_\_\_



## SOPHOMORE OF THE YEAR 2016-2017

**NOTE: Failure to follow directions will result in disqualification!**

### **SECTION II**

Section II has four (4) components. **The answer for each component is to be on a separate sheet of paper.** At the top of each page, type or print your name On the next line enter the name of your high school and list the page title on the third line. Each of your answers are to be on a single page, double spaced, with a font size of 10 or larger.

1. List the clubs and organizations of which you are, or have been a member, and offices you have held. Briefly discuss an office or organization that has been especially meaningful to you. Title this page “**Organizations**”.
2. How have you demonstrated LEADERSHIP ABILITY? Leadership may be defined as the ability to motivate others into action (Examples of demonstrating leadership are: Success in a youth organization, student government, school and community organizations, participation in athletic, dance, fine arts, effectively communicating to others either orally or in writing, by reaching others, etc.) Title this page “**Leadership**”
3. How have you shown the DESIRE TO LEARN AND SHARE KNOWLEDGE AND EXPERIENCE with others? (Examples of these desires are: asking questions and volunteering answers, joining discussion groups that are not required, researching a topic on your own and offering to share your discovery with others, etc). Title this page “**Knowledge and Experience**”.
4. Volunteering or “serving” your community is an important aspect of the Kiwanis organization. Do you feel there is a need for young people, like yourself, to be involved in service to your community? Why or why not? Title this page “**Volunteering and Service**”.

**THIS APPLICATION IS DUE BACK TO YOUR SCHOOL  
ON OR BEFORE JANUARY 20, 2017.**